

NOTICE OF PUBLIC MEETING CALIFORNIA COMPLETE COUNT COMMITTEE HOUSING WORKING GROUP DATE: NOVEMBER 1, 2018



DATE: NOVEMBER 1, 201 TIME: 2:00 PM-3:30 PM <u>AGENDA</u>

Please take notice that on November 1, 2018 at 3:00 pm- 3:30 pm, the California Complete Count Committee, Housing Working Group will hold a public meeting via conference call. This notice and agenda are available on the website link below, https://census.ca.gov/.

The call-in number is (877) 925-7986 and enter access code 14120166#.

To receive future notices for this working group, email <u>info@census.ca.gov</u>

For additional information, please contact Patricia Vazquez-Topete at <u>Patricia.vazquez-topete@census.ca.gov</u> or (916) 718-4911.

The meeting is accessible to the physically disabled. A person who needs a disability-related accommodation in order to participate in the meeting may make a request by contacting Patricia Vazquez-Topete at (916) 718-4911 or sending a written request to that person at the California Complete Count Office located at 400 R St., Suite 359, Sacramento, CA 95811. Providing your request at least (5) business days before the meeting will help ensure availability of the requested accommodation.

Board members are scheduled to be at the following locations, subject to change:

450 N St. Room 122 Sacramento, CA 95814

1107 9th St. Suite 560 Sacramento, CA 95814

1060 Howard St. San Francisco, CA 93612

516 Villa, Suite 28 Clovis, CA 93612

800 Shasta View Dr. Redding, CA 96003



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DATE: NOVEMBER 1, 2018 TIME: 2:00 PM-3:30 PM <u>AGENDA</u>

<u>Meeting Purpose:</u> Discuss updates that the Housing Working Group will like to make to the Governor's Office Report to be submitted as an interim report on January 1.

#	Time	Agenda Item	Notes
1	2:00 PM	Opening Procedures	Lead: Chair, Staff
		Chair will call meeting to order	
	5 min	Roll call by staff	
		Establishment of a quorum	
		Agenda review	Handouts:
		 Approval of previous Working Group meeting 	- August 29 Draft
		minutes	Minutes
2	2:05 PM	Content for Interim Report to Governor: Initial	Presenters: All Working
	20 :	Issues of Concern Updates	Group Members
	30 min	Discuss specific updates to October 1 st Initial But to Office of the Grant Control of	Handa An
		Report to Office of the Governor, section on	Handouts:
		housing concerns	- <u>August 29 Draft</u> Minutes
		Take public commentFinalize updates for report	Initial Report to the
		Finalize updates for report	Office of Governor
			Edmund G. Brown Jr.
			Pg.15-16
3	2:35 PM	Content for Interim Report to Governor:	Presenters: All Working
		Recommended Initial Outreach Strategies Updates	Group Members
	30 min	 Discuss specific updates to October 1st Initial 	
		Report to the Office of the Governor, section on	
		housing recommended initial strategies	Handouts:
		Take public comment	- August 29 Draft
		Finalize updates on housing-related outreach	Minutes
		strategies for report	- <u>Initial Report to the</u> Office of Governor
			Edmund G. Brown Jr.
			Pg.15-16
4	3:05 PM	Public Comment	Lead: Chair
•			20000
	20 min		
5	3:25 PM	Next Steps	Lead: Chair,
		Suggest Agenda Items for Future Working	Presenters: All Working
	5 min	Group Conference Call	Group Members
		Other	
6	3:30 PM	Adjourn	Lead: Working Group,
			via motion

Times are approximate and subject to change